

RULES AND OPEN GOVERNMENT COMMITTEE

CHUCK REED, CHAIR
DAVID CORTESE, VICE CHAIR
PETE CONSTANT, MEMBER
JUDY CHIRCO, MEMBER
SAM LICCARDO, ALTERNATE

STAFF: **RICHARD DOYLE, CITY ATTORNEY**
LEE PRICE, CITY CLERK
LES WHITE, CITY MANAGER
HARRY MAVROGENES, REDEVELOPMENT
AGENCY DIRECTOR

AGENDA

2:00 P.M.

March 21, 2007

Room W119

A. City Council (City Clerk)

1. Review March 27, 2007 Final Agenda
 - a. Add New Items to final agenda
 - b. Assign "Time Certain" to Agenda Items (if needed)
2. Review April 3, 2007 Draft Agenda
 - a. Review of Items that Meet Exception Rule
 - Adds to the Agenda

B. Redevelopment Agency (Executive Director)

1. Review March 27, 2007 Final Agenda
 - a. Add New items to final agenda
 - b. Assign "Time Certain" to Agenda Items (if needed)
2. Review April 3, 2007 Draft Agenda
 - a. Review of Items that Meet Exception Rule
 - Adds to agenda
3. Assign "Time Certain" for convening Redevelopment Agency Agenda

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-1260 or (408) 294-9337 (TTY) at least two business days before the meeting.
Access the video, the agenda and related reports for this meeting by visiting the City's website at
<http://www.sanjoseca.gov/clerk/CommitteeAgenda/Rules>

C. Legislative Update

1. State
 - a. Acceptance of the March 2007 State Legislative Bill Matrix. (Manager's Office)
2. Federal
 - a. [National League of Cities Congressional Conference Summary Report](#)
(verbal). (Manager's Office)

D. Meeting Schedules

1. [Setting Hearing for spring 2007 for General Plan Amendments and Initiating the Re-establishment of a fall Annual Review of the General Plan.](#)
(Planning, Building and Code Enforcement)
DEFERRED FROM MARCH 14, 2007
(Memo from Planning, Building and Code Enforcement will be distributed on Monday, 3-19-07)
2. [Request to set study session for the Evergreen*East Hills Vision Strategy for Monday, April 30, 2007, 1-4 p.m.](#)
(Planning, Building and Code Enforcement)

E. [The Public Record](#)

F. Appointments to Boards, Commissions and Committees

1. [Appointment to the Airport Noise Advisory Committee.](#) (Airport)
2. [Council Committee Appointments](#) (Mayor)
(Memo will be distributed under separate cover by Mayor's Office)

G. Rules Committee Reviews, Recommendations and Approvals

1. a. [Request to Add to City Auditor's 2006-07 Workplan:](#) Review Fee Payments by City's Franchised Haulers. (Environmental Services)
b. [Response to Environmental Services request to add to City Auditor's 2006-07 Workplan.](#) (City Auditor)
DEFERRED FROM MARCH 14, 2007

H. Review of additions to Council Committee Agendas

1. Community and Economic Development Committee
2. Neighborhood Services and Education Committee
3. Transportation and Environment Committee
4. Public Safety, Finance and Strategic Support Committee

RULES/AGENCY RULES COMMITTEE AGENDA

March 21, 2007

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- I. Open Government Initiatives
 - 1. Reed Reforms
 - 2. Sunshine Reform Task Force
 - 3. Significant Public Records Act Requests
 - 4. Council Policy Manual Update
- J. Open Forum
- K. Adjournment